

# SUMMARY IN ENGLISH

Rämmel zine issue 4/99 were the last one for me. **KONFLIKTBENÄGEN**, in English Propensity to Conflict, autumn 99, is just a way to "clean up" and do the things I promised. Therefore, I've done everything except for the chronicle.

*The Problem of the Left* (page 2) deals once more with the subject of elitism, this time in relation to the criticism that was viewed after Rämmel zine 4/99. The problem of the left is their lack of connections with the workingclass. Few of their activists are workers, that's why they can't understand the classtruggle and their ignorant views concerning the society. They think they've got the solution, the truth, and believe the workers should follow them, when it should be exactly the opposite, cos' the workers follows no-one but themselves. As clearly can be seen in the lack of workers in organizations to the left. The organizations of the left thinks that it is a problem of ideology, when it really is a problem of action.

*The Left in Sweden is a Joke. Part 2. Syndicalism* (p. 4) is about the Swedish union SAC and it's youth organization SUF. SAC formed in the beginning of this century and included from the start workers eager to fight for their rights. With the rise of the welfarestate SAC, like the rest of the left, got alienated from classtruggle when the relationship LO, the Swedish socialdemocratic union, and SAF, the Swedish work-buyers organization, got institutionalized, became a part of the state. Also SAC joined the state when they formed an unemploymentfund 1954. Since then has SAC played a very small part in the classtruggle. Today SAC is an organization with big financial problems. The last years they've been struggling with all sorts of difficulties. A lot of members has left the organization and today the memberships are less than 9.000. SAC 1999 is ruled by a elite from the middleclass, dominated by feminists. The greatest subject is sexuality. Despite this it's the best organization for the unemployed and the revolutionairy workers.

*Ignorance explained* (p. 8) is a follow-up to both *The Problem of the Left* and *The Left in Sweden is a Joke. Part 2.*

Syndicalism. It deals with a certain criticism towards one review in Rämmel issue 3/98 och another in issue 4/99. The critic (of both) is a member of the SAC-elite and it's shown how the critic just don't understand, and why.

*The Chronicle The Immigrates and the right wing party* (p. 11) is written by Amanda Peralta, former guerilla soldier in Argentina, today a reader at the University of Gothenburg. It about some upperclass immigrants who joined right wing parties, and legitimate hostile policy concerning immigration.

*The World Today* (p. 12) is just a review of the state of the world today with wars, poverty, hunger and so on. At the same time as it's a economic boom. It just mean that fewer and fewer is benefiting from the prosperity, heightened differences between classes. The IT-business is also told to be the one who runs the economy, tho' this branch on the whole still hasn't made any money.

*On the Evening of the 78th day in Kosovo* (p. 13) is about the last chapter of the Balkans, finished up with the Kurd-question the US and UN certainly not are being concequent about.

*Productive multiplicity* (p. 13) is about the Northamerican writer, fighter, ex-drunk, ex-junkie and provocateur Norman Mailer who thru' his life has covered most subjects of life. Today he's free from both drugs and alchohole, 76 years of age, still going strong.

*Care in Theory and Practice* (p. 20) is a review of a book about with nursery- and hospitalcare. The author means that there's a doublestandard in what personel says and actually do. As a staffnurse I point out the weakness in this criticism, based on the fact that the authors knowledge about caring is too superficial, and therefore can't understand the problems about it.

The next zine wont be out until the earliest next spring. Write for translations.

REVOLUTION!

johan, larsson

## Summerat från **RÄMME** tiden

Och som vanligt...

Det efter 15 år återuppståndna punkbandet SOD gav ut en skiva under temat Vägra-Vegan. Eftersom denna ståndpunkt endast backades upp av två substanslösa poplåtstexter i ämnet bad vi på Rämmel dem att på ett utförligare sätt förklara sig. Nått svar från SOD har inte kommit. Surprise, surprise. Till skivan kom ett pressmeddelande som sa att de, (SOD och Hepatit D, Johnny och Peter som gav ut skivan) ville "nyansera" vegandebatten. Peter, som även var med om att göra Rämmel, sa att detta var "Johnnys grej". Sanningen var dock den att det visserligen var Johnnys grej att vara anti-vegan (han är sedan tidigare anti-straight edge), men att det var Peter som skickade brev och ville "nyansera". With freinds like these...

Å andra sidan bad vi djurrättsaktivisterna på Nordiska samfundet mot plågsamma djurförsök som förut drev ett café vid Stigbergstorget i Göteborg, att skriva nått om de ekonomiska aspekterna bakom djur-industrin. Det lovade de att göra. Men ingen text kom. Efter ett par månader sa den som tilldelats uppdraget att en sådan text var omöjlig att skriva. Well...

Radikal distribution, försäljare av vänsterpopsaker, gillade inte att hammaren och skäran likställdes med hakkorset. Radikal distribution består nämligen av både anarkister och kommunister. Det är inte lätt att förstå skillnaden mellan det elitistiska och det icke-elitistiska, när kampen bara består av bullshit-propaganda.

Detta var bara på ytan av ankdammen.

Med hälsningar från den superseriösa vänstern

herr larsson